



**Black River Coliseum - Poplar Bluff, MO**

**Agriculture Industry Day**

**Friday Feb 2nd, 2024**

- 9:00 am – 2:00 pm - Vendor Booths
- 9:00 am – 2:00 pm - Educational Workshops for Ag Industry
- 8:30 am – 12:00 pm - FFA Events
- 5:30 pm – 6:00 pm - Social Reception
- 6:00 pm – 8:00 pm - Salute to Ag Dinner

**Agriculture Family Day**

**Saturday Feb 3rd, 2024, 9:00 am – 2:00 pm**

- 9:00 am – 2:00 pm - Vendor Booths
- 9:00 am – 2:00 pm - Educational Workshops

**Sponsorships**

<b>PREMIUM - \$3000 *Only 4 spots*</b>	<b>GOLD - \$2000</b>
10 x 20 vendor spot and main entrance option Table Sponsor and 8 Salute to Ag Dinner Tickets Educational Room Sponsor Main Advertising for Event Award Sponsor at Dinner	10 x 20 booth with optional parking lot area Table Sponsor and 8 Salute to Ag Dinner Tickets Advertising Youth Award Sponsor

<b>SILVER - \$700</b>	<b>Vendor Booth Only - \$200</b>
10 x 10 Vendor Booth Advertising Table Sponsor and 8 Salute to Ag Dinner Tickets	10 x 10 booth

<b>Supporter of Ag - \$200</b>	<b>Supporter of Youth in Ag - \$300</b>
Advertising at event	Sponsorship for FFA and 4H Events for the day!

**Extra Salute to Ag Dinner tables can be purchased for \$400/table prior to the event.**

**BOOTH ORDER**

Company Name & Address: \_\_\_\_\_

Company Representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please indicate number of selections below:

- Premium Booths     
  Gold Booths     
  Silver Booths     
  Vendor Booths ONLY  
 Supporter of Ag     
  Youth Supporter     
  Salute to Ag Dinner Tables

**For questions, or to mail or email completed forms:**

University of Missouri Extension – Butler County

614 Lindsay Ave Suite 3

Poplar Bluff, MO 63901

Telephone (573) 686-8064 Email: [butlerco@missouri.edu](mailto:butlerco@missouri.edu)

**Please Note: Food sales are not allowed unless pre-approved.**

1. Electricity Needed \_\_\_\_ Yes \_\_\_\_ No (**Electricity is not available in every booth. Booth holders must provide their own extension/electrical cords.**)

Please list electrical equipment used in booth: \_\_\_\_\_

2. Door/attendance prizes offered: \_\_\_\_\_

3. Table needed: \_\_\_\_ Yes \_\_\_\_ No

4. We agree that our booth will be always occupied by staff/volunteers. \_\_\_\_\_ (initial)

5. We agree that our booth will not break down before 2 pm on Saturday. \_\_\_\_\_ (initial)

6. Vendor will receive a refund if booth is cancelled at least ten (10) days prior to the event. Extension will not cover incidental damage caused by cancellation for any reason but will reimburse registration fees. \_\_\_\_\_ (initial)

7. In consideration of being permitted to participate in Ag Connect, the undersigned does agree that the Butler County Extension Council, its heirs, assigns and agents and any and all other persons or entities involved in Ag Connect, **SHALL NOT BE LIABLE** for damage to property, injury to person or death to the undersigned, their heirs assigns and agents, or for any loss due to theft of or damage to their property or for any other consequential incidental damages caused in any manner whatsoever where any such liability is attributable to the absence of ordinary care by the Butler County Extension Council. This release, assumption of risk and waiver shall be construed under the laws of the State of Missouri. The signature below verifies the undersigned has read and fully understands the foregoing and further certifies that the information provided on this registration is true and correct. \_\_\_\_\_ (initial)

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Administrative Purpose Only**

Booth Number \_\_\_\_\_ Paid \_\_\_\_\_ Committee Member \_\_\_\_\_

Event Sponsor \_\_\_\_\_ Do you want to be contacted next year? \_\_\_\_\_